**Criminal Law**

**Professor Larry Alexander**

**Fall 2018**

**MW 5:30PM – 7:50PM PLRC 132**

**Textbook**: Dressler, Understanding Criminal Law, **7th edition**.

**First Assignment**

**Mon., Aug. 20:** Chapters 1–3

**Wed., Aug. 22:** Chapters 4–6

**Note**

You may not bring laptops into this class, nor may you have smart phones with power on (they must be in airplane mode)! The penalty for violation of this rule will be severe! Bring only a notebook and pen or pencil.

An audio file of each class will be emailed to your USD email address.

**If you have questions regarding the class or assignments, please contact Professor Alexander directly.**

**General Information**

**Office Location**: 3rd Floor Faculty Offices, Pardee Legal Research Center (PLRC), Room 306

**Contact Info**: Professor Larry Alexander

[larrya@sandiego.edu](mailto:larrya@sandiego.edu/)

619-260-2317

**Office Hours**: Monday/Wednesday 9:00 am –10:00 am

Tuesday 9:30 am – 12:00 pm

**or by appointment**

**Executive Assistant**: Kevin Brown

Office hours: Monday – Friday 8:30 am – 5:00 pm

[kevinbrown@sandiego.edu](mailto:kevinbrown@sandiego.edu)

619-260-2320

**F2018 CRIMINAL LAW**

**Professor Alexander**

**Problem Sets—Instructions for Submission**

1.         24 problem sets will be assigned; 20 will be required.  Do all if possible.

2.         You may discuss them with others up to the point you begin writing.  Any collaboration

thereafter with anyone in or out of the class is an Honor Code violation.

3.         Write in the best English of which you are capable.  Sound like a professional, though

“legalese” is unnecessary and probably bad.

4.         Each problem set will be graded pass/fail, with pass being “good faith effort.”

**We review thousands of problem sets.  With that in mind we ask that you adhere to the following to ensure submission uniformity:**

1.         Do not include a cover sheet.

2.         Print black text on white paper, font size 12, Times New Roman.

3.         Each problem set assignment must include the following information in the upper right-hand

corner (in the order noted below):

* **Student Name**
* **Class Title**
* **Date**
* **Problem Set Number**

4.         Stapleproblem sets separately (do not dog ear or tear corners).

5.         Keep a copy.

**Problem set assignments and class materials will be emailed to your USD email address every Wednesday afternoon.**